

UTAH WILDLIFE ADMINISTRATIVE SERVICES, PO BOX 30389, Salt Lake City, UT 84130-0389 or 185 N. Maine St., Fallon, NV 89406  
 APPLY ONLINE [wildlife.utah.gov](http://wildlife.utah.gov) APPLICATIONS MUST BE RECEIVED THROUGH THE MAIL BY 5:00 PM OR ONLINE BY 11:00 PM JANUARY 31, 2005  
 Missing or incorrect information may cause rejection. See instructions on back.

|  |   |        |  |                      |  |                |                       |           |  |
|--|---|--------|--|----------------------|--|----------------|-----------------------|-----------|--|
| Social Security # or Hunter ID #                     |   |        |  |                      |  |                |                       |           |  |
| Utah Lifetime License #                              |   |        |  |                      |  |                |                       |           |  |
| Hunter Education # (required if born after 12/31/65) |   |        |  |                      |  | State of Issue |                       |           |  |
| Name   |   |        |  |                      |  |                |                       |           |  |
| Date of Birth  |   |        |  | Day Phone # (      ) |  |                | Home Phone # (      ) |           |  |
| Mailing Address                                      |   |        |  |                      |  |                |                       |           |  |
| City   |   |        |  | State                |  |                | Zip                   |           |  |
| Driver's License # and State                         |   |        |  |                      |  |                |                       |           |  |
| Gender   |   | Height |  | Weight               |  | Hair Color     |                       | Eye Color |  |
| M  | F |        |  |                      |  |                |                       |           |  |

| TABLE C      | TABLE D                            |
|--------------|------------------------------------|
| GENERAL DEER | YOUTH GENERAL ANY BULL ELK (YH499) |

Write the number of hunters in your group in the box, up to **TEN (10)** for General Buck Deer. Staple the applications together. **If there is no number in the box you will each be in the drawing as individual hunters, not as a group.**

Write the number of hunters in your group in the box, up to **TWO (2)** for elk.  
Staple the applications together. **If there is no number in the box you will each be in the drawing as individual hunters, not as a group.**

| <b>HUNT (CHOICE) NUMBERS</b> (See Proclamation)<br>Enter up to five (5) hunt numbers <b>OR</b> one (1) preference point code.<br><b>DO NOT COMBINE HUNT NUMBERS AND PREFERENCE POINT CODE.</b> |            |            |            |            |
|--|------------|------------|------------|------------|
| 1st Choice   | 2nd Choice | 3rd Choice | 4th Choice | 5th Choice |
|  |            |            |            |            |

| <b>HUNT (CHOICE) NUMBER</b><br>ENTER YOUTH ANY BULL ELK HUNT CHOICE NUMBER. (499) |  |
|---|--|
| One Choice  |  |
|   |  |

☐ YES, if one group member rejects, we want all group members to reject. (If this box is not marked, only group members with errors will be rejected.)

**APPLICATION MUST BE SIGNED:** All statements on this form are true and correct. I understand that if I subscribe to any false statement on this application, I am subject to criminal prosecution. I have read and understand the eligibility rules in the 2005 Big Game Proclamation. I certify that I am eligible for the permit for which I have applied. I declare under penalty of perjury that I am qualified under all prevailing laws and statutes to purchase or possess this permit and that my primary permanent domicile is outside the state of Utah.

**X** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Applicant Signature**

|   |    |
|---|----|
| Big Game Enhancement Donation<br>(Optional – Thank You) | \$ |
|---|----|

SUBMIT DEER PERMIT FEE (Includes \$5.00 handling fee) 268.00 \$ \_\_\_\_\_

**OR SUBMIT DEER PREFERENCE POINT HANDLING FEE**      5.00 \$ \_\_\_\_\_

SUBMIT ELK PERMIT FEE (Includes \$5.00 handling fee) 393.00 \$ \_\_\_\_\_

**INCLUDE DONATION ON TOTAL DUE LINE**

TOTAL      \$ \_\_\_\_\_

**Sales of all licenses and permits are final, NO REFUNDS will be made by the Utah Division of Wildlife except as provided in Utah Code 23-19-38(2).**

All payments **must** be made payable to the Utah Division of Wildlife Resources (UDWR).

PAYMENT OPTIONS- CHOOSE **ONE ONLY**: CASHIER'S CHECK ☐ MONEY ORDER ☐ CREDIT /DEBITCARD ☐

**CREDIT CARD: AMERICAN EXPRESS, DISCOVER, MASTERCARD OR VISA ONLY. DO NOT COMBINE CHECKS AND CREDIT/DEBIT CARDS FOR PAYMENT ON EITHER SINGLE APPLICATIONS OR GROUP APPLICATIONS.** If the credit card company does not accept handling fee, the application will be rejected. Utah Division of Wildlife Resources is not responsible for credit cards declined due to bank error. If applicants are applying as a group and using a credit card, all fees for all applicants in that group must be charged to **ONE** credit card.

**ENTER CARD NUMBER WITHOUT SPACES OR DASHES.**

[illegible]

**PRINT CREDIT CARD INFORMATION AS IT APPEARS ON THE CREDIT CARD BILLING STATEMENT:**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**X** \_\_\_\_\_ DATE \_\_\_\_\_

Credit Card Holder Signature

# NON-RESIDENT GENERAL DEER MUZZLELOADER ELK AND YOUTH GENERAL ANY BULL ELK APPLICATION INSTRUCTIONS

DEADLINE: January 31, 2005

FOR ASSISTANCE CALL 1-800-221-0659, 8:00-11:00 PM, MONDAY-FRIDAY (EXCEPT HOLIDAYS). FAILURE TO COMPLY WITH HARVEST REPORTING REQUIREMENTS MAY RESULT IN A REJECTION OF YOUR LIMITED ENTRY OR ONCE-IN-A-LIFETIME APPLICATION.

1. Fill out your personal information here.\* Be sure to include your Utah Lifetime License Number, if you have one, and your hunter education certificate number if born after Dec. 31, 1965.
2. If applying as a group, write the number of hunters in your group in this box. Up to ten people may apply as a group for general buck deer and two youths for youth general any bull elk.
3. List your hunt number(s) in order of preference here. Refer to the Big Game Proclamation for hunt numbers.
4. Only one hunt choice number, if applying for this hunt
5. Check this box if you want all members of your group to reject if one group member rejects.
6. Sign and date the application. An unsigned application will be rejected.
7. If applying for deer, enter \$268 here or enter deer preference point handling fee on next line.
8. If applying for youth any bull elk, enter \$393 here.
9. Write the amount of your big game enhancement donation here. (optional)
10. Add your permit fee, handling fee(s) and big game donation amount, and write the total here.
11. If using a credit/debit card, fill out ALL the information here as it appears on the billing statement. Double check the credit card number and expiration date (valid through 05/05). Remember: Use ONE credit card for your group applications. Do not combine credit/debit cards and checks for payment on either group or single applications.

\*Information provided when applying online or with paper applications is public information and may be disclosed to the public upon request. Personal information such as Social Security number hunter ID, date of birth and telephone number shall not be disclosed.

| 2005 NONRESIDENT GENERAL DEER & YOUTH ANY BULL ELK (YH499) APPLICATION FORM   |   |             |  |  |  |   |  |  |  |
|---|---|-------------|--|--|--|---|--|--|--|
| UTAH WILDLIFE ADMINISTRATIVE SERVICES, PO BOX 30389, Salt Lake City, UT 84130-0389 or 185 N. Maine St., Fallon, NV 89406  |   |             |  |  |  |   |  |  |  |
| APPLY ONLINE <a href="http://wildlife.utah.gov">wildlife.utah.gov</a> APPLICATIONS MUST BE RECEIVED THROUGH THE MAIL BY 5:00 PM OR ONLINE BY 11:00 PM JANUARY 31, 2005  |   |             |  |  |  |   |  |  |  |
| Missing or incorrect information may cause rejection. See instructions on back.   |   |             |  |  |  |   |  |  |  |
| Social Security # or Hunter ID # _____  |   |             |  |  |  |   |  |  |  |
| Utah Lifetime License # _____ <b>1</b>  |   |             |  |  |  |   |  |  |  |
| Hunter Education # (required if born after 12/31/65) _____ State of Issue _____   |   |             |  |  |  |   |  |  |  |
| Name _____  |   |             |  |  |  |   |  |  |  |
| Date of Birth _____ Day Phone # ( ) _____ Home Phone # ( ) _____  |   |             |  |  |  |   |  |  |  |
| Mailing Address _____   |   |             |  |  |  |   |  |  |  |
| City _____ State _____ Zip _____  |   |             |  |  |  |   |  |  |  |
| Driver's License # and State _____  |   |             |  |  |  |   |  |  |  |
| Gender  |   | Height      |  | Weight   |  | Hair Color  |  | Eye Color  |  |
| M   | F |             |  |  |  |   |  |  |  |
| <b>TABLE C</b>  |   |             |  |  | <b>TABLE D</b>   |   |  |  |  |
| GENERAL DEER  |   |             |  |  | YOUTH GENERAL ANY BULL ELK (YH499)   |   |  |  |  |
| <input type="checkbox"/> <b>2</b> number of hunters in your group in the box, up to <b>TEN (10)</b> for General Deer. Staple the applications together. If there is no number in the box you will each be in the drawing as individual hunters, not as a group.   |   |             |  |  | <input type="checkbox"/> Write the number of hunters in your group in the box, up to <b>TWO (2)</b> for elk. Staple the applications together. If there is no number in the box you will each be in the drawing as individual hunters, not as a group. |   |  |  |  |
| <b>HUNT (CHOICE) NUMBERS</b> (See Proclamation)<br>Enter up to five (5) hunt numbers <b>OR</b> one (1) preference point code.<br><b>DO NOT COMBINE HUNT NUMBERS AND PREFERENCE POINT CODE.</b>  |   |             |  |  | <b>HUNT (CHOICE) NUMBER</b><br>ENTER YOUTH ANY BULL ELK HUNT CHOICE NUMBER. (499)  |   |  |  |  |
| 1st Choice  |   | 2nd Choice  |  | 3rd Choice   |  | 4th Choice  |  | 5th Choice   |  |
|   |   |             |  |  |  |   |  |  |  |
| <input type="checkbox"/> <b>5</b> one group member rejects, we want all group members to reject. (If this box is not marked, only group members with errors will be rejected.)  |   |             |  |  | <input type="checkbox"/> <b>4</b>  |   |  |  |  |
| <b>APPLICATION MUST BE SIGNED:</b> All statements on this form are true and correct. I understand that if I subscribe to any false statement on this application, I am subject to criminal prosecution. I have read and understand the eligibility rules in the 2005 Big Game Proclamation. I certify that I am eligible for the permit for which I have applied. I declare under penalty of perjury that I am qualified under all prevailing laws and statutes to purchase or possess this permit and that my primary permanent domicile is outside the state of Utah. |   |             |  |  |  |   |  |  |  |
| <b>X</b> <b>6</b> _____ DATE _____<br>Applicant Signature   |   |             |  |  |  |   |  |  |  |
| Big Game Enhancement Donation<br>(Optional - Thank You)   |   | \$ <b>9</b> |  | SUBMIT DEER PERMIT FEE (Includes \$5.00 handling fee) 268 <b>7</b> |  | OR SUBMIT DEER PREFERENCE POINT HANDLING FEE 5.00 \$ <b>8</b> |  | SUBMIT ELK PERMIT FEE (Includes \$5.00 handling fee) 393.00 \$ <b>10</b> |  |
| <b>INCLUDE DONATION ON TOTAL DUE LINE</b> TOTAL \$ _____  |   |             |  |  |  |   |  |  |  |
| Sales of all licenses and permits are final, NO REFUNDS will be made by the Utah Division of Wildlife except as provided in Utah Code 23-19-38(2).<br>All payments must be made payable to the Utah Division of Wildlife Resources (UDWR).  |   |             |  |  |  |   |  |  |  |
| PAYMENT OPTIONS- CHOOSE <b>ONE ONLY:</b> CASHIER'S CHECK <input checked="" type="checkbox"/> MONEY ORDER <input type="checkbox"/> CREDIT /DEBIT CARD <input type="checkbox"/>   |   |             |  |  |  |   |  |  |  |
| <b>CREDIT CARD:</b> AMERICAN EXPRESS, DISCOVER, MASTERCARD OR VISA ONLY. <b>DO NOT COMBINE CHECKS AND CREDIT/DEBIT CARDS FOR PAYMENT ON EITHER SINGLE APPLICATIONS OR GROUP APPLICATIONS.</b> If the credit card company does not accept handling fee, the application will be rejected. Utah Division of Wildlife Resources is not responsible for credit cards declined due to bank error. If applicants are applying as a group and using a credit card, all fees for all applicants in that group must be charged to <b>ONE</b> credit card.                        |   |             |  |  |  |   |  |  |  |
| <b>ENTER CARD NUMBER WITHOUT SPACES OR DASHES.</b>  |   |             |  |  |  |   |  |  |  |
| CARD NUMBER <b>11</b> _____   |   |             |  |  |  |   |  | EXP DATE (Valid Thru 05/05) _____  |  |
| <b>PRINT CREDIT CARD INFORMATION AS IT APPEARS ON THE CREDIT CARD BILLING STATEMENT:</b>  |   |             |  |  |  |   |  |  |  |
| NAME _____  |   |             |  |  |  |   |  |  |  |
| ADDRESS _____   |   |             |  |  |  |   |  |  |  |
| CITY _____ STATE _____ ZIP CODE _____   |   |             |  |  |  |   |  |  |  |
| <b>X</b> _____ DATE _____<br>Credit Card Holder Signature   |   |             |  |  |  |   |  |  |  |

THE UTAH WILDLIFE ADMINISTRATIVE SERVICES AND THE UTAH DIVISION OF WILDLIFE RESOURCES CANNOT GUARANTEE DELIVERY, CHECK WITH YOUR LOCAL POSTMASTER FOR SERVICE.

Application period is January 3 to January 31, 2005, 5:00 p.m.

**Mail early!**

**Apply online at:**  
<http://wildlife.utah.gov>

**Mail application to:**  
Utah Wildlife Administrative Services  
PO Box 30389  
Salt Lake City, UT 84130-0389

**Via overnight delivery to:**  
Utah Wildlife Administrative Services  
185 North Maine St.  
Fallon, NV 89406